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VICE-MAYOR

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CITY MANAGER



COMMISSIONERS:

ELBERT TUCKER

BILL BAXLEY

JOHN SOWELL

NOTICE OF PUBLIC MEETING

Flagler County Legislative Delegation Meeting and Public Forum

Date: Friday, October 20, 2017
Time: 4:00 PM – 6:00 PM
Location: City of Palm Coast Council Chamber
160 Lake Avenue
Palm Coast, Florida 32164

Purpose: The Flagler County Legislative Delegation, made up of Senator Travis Hutson and State Representative Paul Renner, will hear public testimony on general issues, legislation, local bills and appropriations.

In accordance with the Americans with Disabilities Act (ADA), and Chapter 286.26, Florida Statutes, persons in need of special accommodations to participate in the meeting, including agendas, interpreters or assisted listening devices, shall contact the office of Senator Hutson before the meeting so that accommodations can be satisfied.

Contact: Danielle Curbow with Senator Hutson's Office at (386) 446-7644 or at Curbow.Danielle@flsenate.gov.

PLEASE NOTE THAT INDIVIDUAL BUNNELL CITY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

The City of Bunnell is an Equal Opportunity Service Provider.

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