

CATHERINE D. ROBINSON
MAYOR

JOHN ROGERS
VICE-MAYOR

DAN DAVIS
CITY MANAGER



COMMISSIONERS:

ELBERT TUCKER

BILL BAXLEY

BONITA ROBINSON

NOTICE OF PUBLIC MEETING

Flagler County Legislative Delegation Meeting and Public Forum

Date: Wednesday, 21, 2016
Time: 4:00 PM – 6:00 PM
Location: Flagler County Government Services Building
1769 E. Moody Boulevard, Building 2
Board Chambers First Floor
Bunnell, Florida 32110

Purpose: The Flagler County Legislative Delegation, made up of State Representatives Paul Renner and Senator Travis Hutson, will hear public testimony on general issues, legislation, local bills and appropriations.

In accordance with the Americans with Disabilities Act (ADA), and Chapter 286.26, Florida Statutes, persons in need of special accommodations to participate in the meeting, including agendas, interpreters or assisted listening devices, shall contact the office of Representative Renner no later than two (2) weeks before so that accommodations can be satisfied.

Contact: Nicole Pontello with Representative Renner's Office at (386) 446-7644 or at Nicole.Pontello@MyFloridaHouse.gov

PLEASE NOTE THAT INDIVIDUAL CITY OF BUNNELL CITY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

The City of Bunnell is an Equal Opportunity Service Provider.

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